



# Daniel S. Wasson / Milford Babe Ruth Baseball & Softball League

P.O. Box 3557 Milford, CT. 06460

## 2009 League Membership Application

Applicant should complete this form and submit it, along with the \$25 membership fee (\$35 for dual/family membership), to the *League Treasurer*. Payment by check is preferable (payable to Milford Babe Ruth). This form and payment may be submitted to the Treasurer or President at any regular meeting, or mailed to the above P.O. Box.

**NOTE: Only the League Treasurer or President is authorized to accept this form and verify payment**

Applicant's Name: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone Number(s): \_\_\_\_\_

Email Address: \_\_\_\_\_

Applicant hereby applies for membership in the *Daniel S. Wasson/Milford Babe Ruth Baseball & Softball* of Milford, Connecticut. Applicant agrees to adhere to the stated objectives of this organization, which are contained in the League By-Laws as follows:

ARTICLE I. Name and Objective

**Section 1.** This association shall be called the Daniel S. Wasson Baseball League. Formerly called the Milford Senior Little League and Milford Senior League, the name was changed to honor the memory of a former player in the League, Milford Police Officer Daniel S. Wasson, who was killed in the line of duty in 1987.

**Section 2.** The objective of the Daniel S. Wasson Baseball League: To promote, develop, supervise, and voluntarily assist in all lawful ways the interest of young people who will participate in *Babe Ruth League Baseball*.

To help and voluntarily assist young people in developing qualities of citizenship and sportsmanship, and to follow *The Sportsmanship Code of Babe Ruth Baseball* (Copyright, 1954 by Babe Ruth League, Inc.):

- *Develop a strong, clean, healthy body, mind and soul.*
- *Develop a strong urge for sportsman-like conduct.*
- *Develop understanding of and respect for the RULES.*
- *Develop courage in defeat, tolerance, and modesty in victory.*
- *Develop control over emotions and speech.*
- *Develop into real, true CITIZENS.*

Signature of Applicant: \_\_\_\_\_

**League Use Only:**

Membership fee of \$ \_\_\_\_\_ received in the form of (check one) Cash \_\_\_\_ Check no. \_\_\_\_\_

on \_\_\_\_\_ by \_\_\_\_\_ Membership No. \_\_\_\_\_

Date

Signature of League Treas./Pres